

**Section 3A**

**Program Overview: For Fire & Rescue Agencies, Only**

Agency Name: \_\_\_\_\_

1. Provide a description of the service(s) or equipment that funding will be used for.

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2. Please provide the number of employees and number of volunteers involved with this agency.

(a) No. Employees in program \_\_\_\_\_

(b) No. of Volunteers in program \_\_\_\_\_

3. What areas of the county do you serve (city, town and or communities):

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4. Are fees or subscriptions charged for any services provided? Yes\_\_\_\_\_No\_\_\_\_\_  
If yes, explain.

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5. If so, how are fees/subscriptions determined?

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6. Do you provide assistance to other Fire & Rescue or other agencies? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Which agencies:

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7. For this program, please estimate the number of services provided:

	Most Recent Fiscal Year	Next Fiscal Year (projected)
a. How many fire calls responded to		
b. How many rescues responded to		
c. How many assists to other agencies		
d. OTHER (note)		
<b>e. TOTAL Services Provided</b>		

8. How has the agency been proactive in improving services while addressing emerging issues in the community served?

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9. To what extent will any funds provided by United Way leverage other funding or resources?

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10. Does this program receive any external quality review or accreditations? If so, explain.

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**11. PROGRAM SUCCESS STORY AND IMPACT DURING COVID PANDEMIC (Selected impacts may be highlighted in UWLC materials)**

Reflecting on clients served by your program over the past 12 months and on the impact of the COVID pandemic on your agency, please share how the program changed to continue to provide services and to meet clients' needs. What steps did your agency take to ensure that the program continued in a safe environment? What has been the overall impact on your client's lives? How has this changed your agency (services, focus, approach to goals). Will changes be permanent? What did you learn from your clients and what did you learn about your agency?

**Must be provided. Report may extend beyond 1 page, but no more than 2.**